**Statement of Organization** STATEMENT OF ORGANIZATION Type or print in ink **Recipient Committee** Date Stamp **CALIFORNIA FORM** Initial Termination - See Part 5 Statement Type Amendment For Official Use only List I.D. number: List I.D. number: Not yet qualified or Page 1 1399974 11/1/2017 Date qualified as committee Date qualified as committee Date of Termination (If applicable) **Committee Information** 2. Treasurer and Other Principal Officers NAME OF COMMITTEE NAME OF TREASURER Patients and caregivers to protect dialysis patients, sponsored by the California Dialysis Council Thomas W. Hiltachk STREET ADDRESS CITY STATE ZIP CODE AREA CODE/PHONE CA 95814 (916) 442-7757 STREET ADDRESS (NO P. O. BOX) Sacramento NAME OF ASSISTANT TREASURER, IF ANY Ashlee N. Titus CITY STATE ZIP CODE AREA CODE/PHONE CA 95814 (916) 442-7757 Sacramento STREET ADDRESS MAILING ADDRESS (IF DIFFERENT) CITY STATE ZIP CODE AREA CODE/PHONE Sacramento, CA 95814-3805 CA 95814 (916) 442-7757 Sacramento OPTIONAL: FAX/E-MAIL ADDRESS (916) 442-7759 / fppc@bmhlaw.com NAME AND POSITION OF OTHER PRINCIPAL OFFICER(S), IF APPLICABLE Wendy Schrag COUNTY OF DOMICILE COUNTY WHERE COMMITTEE IS ACTIVE IF DIFFERENT THAN COUNTY OF DOMICILE MAILING ADDRESS Sacramento Statewide CITY STATE KS ZIP CODE 67114 AREA CODE/PHONE (316) 841-5245 Newton Attach additional information on appropriately labeled continuation sheets. Verification I have used all reasonable diligence in preparing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. 02/05/2019 Thomas W. Hiltachk Executed on DATE SIGNATURE OF TREASURER OR ASSISTANT TREASURER



Executed on

Executed on

Executed on

DATE

DATE

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT

**Statement of Organization** STATEMENT OF ORGANIZATION **Recipient Committee** Type or print in ink Date Stamp **CALIFORNIA FORM** Initial Amendment ☐ Termination - See Part 5 Statement Type For Official Use only List I.D. number: List I.D. number: Not yet qualified or Page 2 1399974 11/1/2017 Date qualified as committee Date qualified as committee **Date of Termination** (If applicable) **Committee Information** 2. Treasurer and Other Principal Officers NAME OF COMMITTEE NAME OF TREASURER Patients and caregivers to protect dialysis patients, sponsored by the California Dialysis Council STREET ADDRESS STATE ZIP CODE AREA CODE/PHONE STREET ADDRESS (NO P. O. BOX) NAME OF ASSISTANT TREASURER, IF ANY CITY STATE ZIP CODE AREA CODE/PHONE STREET ADDRESS MAILING ADDRESS (IF DIFFERENT) CITY STATE ZIP CODE AREA CODE/PHONE **OPTIONAL:** FAX/E-MAIL ADDRESS NAME AND POSITION OF OTHER PRINCIPAL OFFICER(S), IF APPLICABLE Jeremy Van Haselen COUNTY OF DOMICILE COUNTY WHERE COMMITTEE IS ACTIVE IF DIFFERENT THAN COUNTY OF DOMICILE MAILING ADDRESS CITY Washington STATE DC ZIP CODE AREA CODE/PHONE (512) 707-1178 Attach additional information on appropriately labeled continuation sheets. Verification I have used all reasonable diligence in preparing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed on SIGNATURE OF TREASURER OR ASSISTANT TREASURER Executed on SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT DATE Executed on

> FPPC Form 410 (Jan/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT

Executed on

DATE

## **Statement of Organization** STATEMENT OF ORGANIZATION **CALIFORNIA Recipient Committee FORM** INSTRUCTIONS ON REVERSE Page 3 COMMITTEE NAME I.D. NUMBER 1399974 Patients and caregivers to protect dialysis patients, sponsored by the California Dialysis Council **4.Type of Committee** Complete the applicable sections. **Controlled Committee** • List the name of each controlling officeholder, candidate, or state measure proponent. If candidate or officeholder controlled, also list the elective office sought or held, and district number, if any, and the year of the election. • List the political party with which each officeholder or candidate is affiliated or check "non-partisan." If this committee acts jointly with another controlled committee, list the name and identification number of the other controlled committee. ELECTIVE OFFICE SOUGHT OR HELD NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT (INCLUDE DISTRICT NUMBER IF APPLICABLE) YEAR OF ELECTION PARTY Non-Partisan Non-Partisan • List the financial institution where the campaign bank account is located (controlled "candidate election" committees only) NAME OF FINANCIAL INSTITUTION AREA CODE/PHONE BANK ACCOUNT NUMBER California Bank & Trust (213) 228-1700 **ADDRESS** CITY STATE **ZIPCODE** 90071 Los Angeles CA **Primarily Formed Committee** Primarily formed to support or oppose specific candidates or measures in a single election. List below: CANDIDATE(S) OFFICE SOUGHT OR HELD ORMEASURE(S) JURISDICTION

CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETTER)

FPPC Form 410 (Jan/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

SUPPORT

CHECK ONE SUPPORT OF

OPPOSE

OPPOSE

(INCLUDING DISTRICT NO., CITY OR COUNTY, AS APPLICABLE)

## **Statement of Organization Recipient Committee**

STATEMENT OF ORGANIZATION

CALIFORNIA	11	
FORM		V

INSTRUCTIONS ON REVERSE				Page 4
COMMITTEE NAME Patients and caregivers to protect	I.D. NUMBER 1399974			
4. Type of Commit	tee (Continued)			•
General Purpose Comm		e specific candidates or measures in a single election. Checonomy Committee STATE Committee	ck only one box:	
PROVIDE BRIEF DESCRIPTION To support or oppose state or loc				
Sponsored Committee	List additional sponsors on an a	ttachment.		
NAME OF SPONSOR California Dialysis Council		INDUSTRY GROUP OR AFFILIATION ( Dialysis Advocacy	OF SPONSOR	
STREET ADDRESS	NO. AND STREET	CITY Costa Mesa	STATE CA	ZIP CODE 92626
Small Contributor Com	mittee	Check box and provide the date this com		

## **5. Termination Requirements** By sigining the verification, the treasurer, assistant treasurer and/or candidate, officeholder, or proponent certify that all of the following conditions have been met:

- This committee has ceased to receive contributions and make expenditures;
- This committee does not anticipate receiving contributions or making expenditure in the future;
- This committee has eliminated or has no intention or ability to discharge all debts, loans received, and other obligations;
- This committee has no surplus funds; and
- This committee has filed all campaign statements required by the Political Reform Act disclosing all reportable transactions.
  - -- There are restrictions on the disposition of surplus campaign funds held by elected officers who are leaving office and by defeated candidates. Refer to Government Code Section 89519.
  - -- Additional filing obligations will be incurred if, after terminating, the committee receives or spends any funds, or receives the forgiveness of a loan, repayments of loans made to others, or any other receipts.

FPPC Form 410 (Jan/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

Memo Reference: Additional Committee Addresses: 1121 L Street, Suite 910, Sacramento, CA 95814 & 110 Wilshire Boulevard, Suite 2016, Santa Monica, CA 95001  Additional Committee Addresses: 1121 L Street, Suite 910, Sacramento, CA 95814 & 110 Wilshire Boulevard, Suite 2016, Santa Monica, CA 95001  Additional Committee Addresses: 1121 L Street, Suite 910, Sacramento, CA 95814 & 110 Wilshire Boulevard, Suite 2016, Santa Monica, CA 95001					
	Memo Reference: Additional Committee Addresses: 1121 L Street, Suite 910, Sacramento, CA 95814 & 100 Wilshire Boulevard, Suite 2040, Santa Monica, CA 90401				